

# ENTRY FORM

## National Horseshoe Pitchers Association

July 25th - August 6th Montgomery, Alabama

# 2016 World Horseshoe Pitching Championships



<b>Name:</b> ( Please Print ) _____ First _____ Last _____	<b>2016 NHPA Card #</b> (or Canadian # ) _____						
<b>Address:</b> _____							
<b>City:</b> _____	<b>State/Prov:</b> _____	<b>Zip/Postal Code:</b> _____					
<b>Telephone:</b> _____	<b>Cell:</b> _____	<b>Birth Date:</b> _____					
<b>Email:</b> _____	<b>Local Newspaper:</b> _____						
<u>Check One</u>	<input type="checkbox"/> <b>I will print my schedule.</b>	<input type="checkbox"/> <b>Mail my schedule to me.</b>					
<b>Circle the <u>Division</u> you are entering:</b> - You can enter only one division (See notes near bottom of page)							
<b>OPEN MEN</b> 40ft	<b>SENIOR MEN</b> 40ft (see note #2)	<b>OPEN WOMEN</b>	<b>SENIOR WOMEN</b> (see note #2)	<b>ELDER MEN / ME</b> 30ft ( see note #1 )	<b>JR. BOYS</b> ( see note #3 )	<b>JR. GIRLS</b>	<b>JR CADETS</b> 20ft

All applicable information above is required. Form will be returned if not signed below or is incomplete.

Entry Deadline May 16<sup>th</sup>, 2016

No refunds will be made after May 23<sup>rd</sup>, 2016

**PARTICIPANTS LIABILITY RELEASE:** In consideration of participating in such activity, I hereby waive, release and forever discharge the National Horseshoe Pitchers Association, all officers, employees, agents and servants of the afore stated organization, and all fellow participants of this event, for any and all action, cause of action, damage, loss or injury, which I may suffer as a consequence of participating in the World Horseshoe Pitching Tournament. In addition it is understood that the NHPA has sole rights to any and all pictures and/or articles for publication.

**SIGNED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

----- mail top half only -----

**ENTRY FEES: ALL ADULTS -- \$130.00 • ALL JUNIORS -- \$25.00 • U.S. FUNDS ONLY**  
CANADIAN ENTRIES MUST USE MONEY ORDERS ENTRY FEE INCLUDES SCORE KEEPING

**MAIL THE TOP PORTION OF THIS FORM along with REGISTRATION FEES ( PAYABLE TO NHPA )**

TO: NHPA  
17259 Jefferson St  
Omaha, NE 68135

Direct Telephone & Email Inquiries to:  
David Sidles NHPA Sec/Treas.  
(402) 763-8882 sec.treas@horseshoepitching.com

All Entries must be on this signed form and mailed with a **postmark no later than May 16, 2016**. Entries received with a postmark after May 16th shall be put on a waiting list and entered into the tournament only as space is available. All adults must have pitched in a minimum of four (4) US/Canadian sanctioned events in the twelve (12) months **prior to May 16, 2016**, in the same division you are entering. Only one (1) event is required for Juniors. Exceptions for US Armed Forces members and family and foreign competitors (other than Canadians) are outlined in Rule 11, Sec D.1 of the RGS Book. Contact NHPA for more information regarding qualifying exceptions. All averages used will be the average on record in NATSTATS / CANSTATS as of May 16th.

Anyone qualifying under an exception must have those scores recorded by the same date. All NHPA and any special tournament rules apply. NHPA and CANADIAN entrants must show their 2016 membership card when checking in. You may enter at anytime prior to May 16th.

**READ CAREFULLY:** Any adult male pitching from the full distance platform may enter the **OPEN MEN'S DIVISION** regardless of age, just as any adult female may enter the **OPEN WOMEN'S DIVISION**. To enter the **SENIOR DIVISION**, you must be 60 years of age or older before the end of 2016. Any man that turns 70 years of age in 2016, is older than 70, or has an **approved medical exemption** may enter the **ELDER MEN'S DIVISION**. Entrants in the **JUNIOR BOY and JUNIOR GIRL DIVISION** must be 18 years old or less for the entire 2016 calendar year. **JUNIOR CADET DIVISION** entrants must be 12 years old or younger for the entire 2016 calendar year.

**Note # 1.** 30ft Men with Medical Exemptions must include a copy of their NHPA Charter Acceptance letter or a copy of their NHPA card showing the ME box checked to verify your eligibility to participate in this division.

**Note # 2.** For class play, a minimum of 48 must enter this division or it will be canceled. All entrants will then pitch in the Open Preliminaries.

**Note # 3** Junior Boys and Girls divisions will be mixed for preliminary play.

The pitching schedule will be finalized by **May 31st** and published on the NHPA website. If you indicated above to receive the schedule by mail, it will be mailed to the address you have listed above during the first week in June.

**Please note:** The NHPA reserves the right to disallow your participation for any of the following reasons; any errors on this form, if your records don't appear in NatStats or CanStats, any false or misleading information on this form, or for any other reason by majority vote of the NHPA Council.

The NHPA Hall of Fame Banquet will be held July 31<sup>st</sup> at the Embassy Suites Hotel Ballroom. Tickets can be purchased for \$30.00 each from the NHPA office or at the World Tournament NHPF booth. Must be purchased by July 27<sup>th</sup>, 2016.